

**REGULAR MEETING OF THE CITY COUNCIL
LEMMON, SOUTH DAKOTA
FEBRUARY 7, 2022**

Pursuant to due call and notice thereof, the Regular Meeting of the City Council of Lemmon, South Dakota was held on Monday, February 7, 2022, at 6:00 p.m. in the Council Chambers of City Hall.

Mayor Neal Pinnow and the following City Council were present: Matt Barnes, Wayne Corcoran, Pat Dalzell, Cathy Evans, Art Pederson, and Tim Pelkofer. Employees in attendance were: Chad Abel, Annette Dalzell, Dave Huber, and Raven Christman.

Others in attendance were: Jen Suter, Colleen Pederson, LaQuita Shockley, Marla Reede, Mike Schweitzer, Michael VanBeek, Dacia Hilkemeier, Deputy Sheriff Greg Karels, and Hana Picklesimer.

No conflict of interest was declared.

Mayor Neal Pinnow called the meeting to order at 6:00 p.m. The Pledge of Allegiance was recited.

Barnes moved, Evans second to approve the Agenda. All voting "Aye"; motion carried.

Dalzell moved, Corcoran second to approve the minutes of the January 3, 2022, Regular Meeting. All voting "Aye"; motion carried.

Mike Olson, Code Enforcement, had a written report for the Council. It noted work on eight properties continue to be problems and some of them are being handled by the City Attorney and court appearances.

Barnes moved, Corcoran second to allow the finance office to advertise for a Public Hearing for a Temporary Liquor License to be held on Monday, March 7, 2022, at 6:15 p.m. for the R-Bar, dba Wild Oats for June 10-11, 2022. All voting "Aye"; motion carried.

Pederson moved, Barnes second to grant the request for abatement of taxes for Milwaukee Land Co. 1st Addition, Block 29, Lot 4 (Mobile home only) in the amount of \$51.04. All voting "Aye"; motion carried.

Evans moved, Dalzell second to grant the request for abatement of taxes in the amount of \$75.14 for Lemmon Original, Block 25, Lot 11 (502 2nd Avenue West). All voting "Aye"; motion carried.

Barnes moved, Corcoran second to grant the request for abatement of taxes in the amount of \$85.00 for NW Townsite Co. 2nd Addition, Block 4, Lots 1-6 (Sold to Base Camp RV Park). All voting "Aye"; motion carried.

Dalzell moved, Corcoran second to abate the taxes in the amount of \$112.66 for Milwaukee Land Co. 2nd Addition, Block 34, Lot S ½ of Lot 2 & all of Lot 3 (305 4th Avenue West), as requested. All voting “Aye”; motion carried.

Barnes moved, Dalzell second to abate the taxes as requested at Lemmon’s 2nd Addition, Block 6, Lot 3 (805 1st Avenue East), in the amount of \$167.24. All voting “Aye”; motion carried.

Dalzell moved, Pederson second to approve the abatement of taxes in the amount of \$305.60 for the property at Lemmon’s 2nd Addition, Block 6, Lot 4 (807 1st Avenue East). All voting “Aye”; motion carried.

Corcoran moved, Barnes second to surplus the property located at Milwaukee Land Co. 2nd Addition, Block 34, Lot S ½ of Lot 2 & all of Lot 3 (305 4th Avenue West). Discussion ensued, including Evans asking to have the city possibly donate the property to LACED so that someone can possibly build a house or improve the property instead of it just being a vacant lot. There are concerns with the mowing and upkeep if the city were to keep the property for any extended time as well as other concerns. Mayor Pinnow suggested that the matter should possibly be turned over to the property committee with the committee to bring a recommendation to the council. After more discussion, Corcoran moved, Barnes second to rescind the motion. All voting “Aye”; motion carried.

Evans moved, Dalzell second to refer the matter of what to do with the properties which were to be declared surplus to the property committee for a recommendation. All voting “Aye”; motion carried.

6:17 p.m. This being the time and place for a Public Hearing for a Temporary Liquor License for the Kokomo on February 10-11, 2022, for a special event at the Palace Theatre. There being no one to speak for or against, all voting “Aye” to approve the license. Motion carried.

Barnes moved, Corcoran second to allow the Finance Office to advertise for summer help. All voting “Aye”; motion carried.

Pederson moved, Corcoran second to grant the request for a bon fire at the Ice-Skating Rink on February 26, 2022, for the Smoke & Ice Event sponsored by the Lemmon Place Makers. All voting “Aye”; motion carried.

Evans spoke to the Council about the future of housing in Lemmon. Evans noted we have a housing shortage and we “have to stop the drain”. Evans noted there are resources available for fixing your property. Lemmon Housing is willing to help people find resources.

Dalzell noted the BBB Board met and has the recommendation of allowing the Lemmon Chamber of Commerce \$2,500.00 for a concert by Rory Hoffman on April 25, 2022. Dalzell moved, Corcoran second to approve the request. All voting “Aye”; motion carried.

Dalzell moved as a recommendation from the BBB Board to give Lemmon Chamber of Commerce \$2,300.00 for additional copies of the Lemmon Aide publication to have 1,100 copies distributed to the Welcome Centers located through out the state as well as other locations, Pederson second the motion. All voting "Aye"; motion carried.

Pederson moved, Corcoran second to set the Equalization Meeting for Monday, March 21, 2022, at 5:30 p.m. All voting "Aye"; motion carried.

Corcoran moved, Barnes second to sign the Engagement Letter from Kohlman, Bierschbach and Anderson for the 2021 audit of the City of Lemmon in the amount of \$17,200.00. All voting "Aye"; motion carried.

Mayor Pinnow reminded the council of the SDML District 10 meeting and encouraged all to attend on March 31, 2022, in Deadwood.

Public Comment

Jen Suter of the Lemmon Chamber of Commerce shared some exciting news. The City of Lemmon and the Thunder Hawk Wide Open bicycle event will be featured in the Outside Magazine in the May/June issue. Suter also noted that Newcenter One will be in Lemmon this week doing a tour of the town, highlighting our museums, businesses and all Lemmon has to offer as a destination. Great job Jen and the Chamber Board.

Barnes moved, Evans second to approve claims as presented. All voting "Aye"; motion carried. Mayor Pinnow noted that the city will be making the final payment on the Railway Street Project. Lemmon was the first community to tap into the STIP funds with a zero percent interest loan for the project and we have fulfilled our obligation.

Mayor/Council, \$1,425.00; Finance, \$5,587.40; Fire Department, \$550.00; Streets, \$10,608.83; Landfill, \$2,154.07; Pet Park, \$602.48; Gen Parks, \$669.90; Pool, \$16.58; Cemetery, \$75.00; Library, \$2,832.13; Water, \$4,710.93; Sewer, \$318.00.

AFLAC, Premiums withheld, \$570.20; Dacotah Bank, EFTPS, \$6,214.35; Elan Visa, Visa Fees, \$424.76; Delta Dental, Premiums paid, \$376.40; Grand Electric, Airport, \$761.02; Montana Dakota Utilities, Electricity, \$5,426.22; South Dakota Retirement, Premiums, \$3,206.64; SD Dept Revenue, Sales Tax, \$1,221.04; Slope Electric, Lagoon, \$77.33; West River Tele Coop, Tele/internet, \$733.80; Wellmark Blue Cross of SD, Health premiums, \$7,676.37.

American Red Cross, Annual Fee, \$360.00; AgPro Lemmon, Repairs & Supplies, \$256.32; B & C Plumbing, Repairs, \$14.25; B&H Sanitation, LLC, Garbage Contract, \$6,500.00; Banyon Data Systems, FUND support, \$1,235.00; Center Point LP, Books, \$94.88; Chapmans Electronics, Supplies, \$107.00; Christman, Raven, Cleaning contract, \$250.00; Dakota Herald, Legals, \$223.30; Dakota Propane, Heat, \$1,887.10; Davison,

Ben, 1/2 of New Pet Park Sign, \$900.00; Gale/Cengage, Books, \$295.09; Ginther, Mike, Monthly fee, \$1,178.34; Flexible Pipe & Tool , Repairs, \$635.25.

Hawkins, Water Supplies, \$40.00; KLJ, Airport Engineers Fuel System, \$16,232.28; LACED Community Center, Part of 2022 Remittance, \$3,023.22; LACED , Part of 2022 Remittance, \$5,425.99; Langley, Tracy, Repairs, \$150.00; Lemmon Chamber, Part of 2022 Remittance, \$3,424.32; Lemmon IGA, Supplies, \$61.27; Northwest Farm & Home Supply, Supplies, \$243.35; Northwest Pipe Fittings, Inc., Repairs, \$273.16; Northwest SD Regional Landfill, Contract , \$11,121.53; Northern Fire & Safety, Fire Extinguisher Service, \$337.00.

Perkins County Finance Office, Law Enforcement Agreement, \$19,750.00; Perkins County Rural Water, Water, \$24,203.86; Principal Life, Insurance, \$225.44; Print Shop, Ordinance Book Draft, \$34.25; Productivity Plus, Titan Machinery Repairs, \$84.46; Rafferty, Jack, Water Refund, \$40.42; Riteway, Supplies, \$1,055.48; Runnings, Supplies, \$53.98; Safe Communities, 2022 Remittance, \$1,500.00; Shortridge, Charles, Water Refund, \$105.84; South Dakota 811, locate Fees, \$4.20; SD Dept. of Health, Water Test, \$45.00; SD Department of Public Safety, Reimburse Licenses, \$734.00; SD Dept. of Transportation, Final Railway Street Payment, \$83,225.99; Schaff, Kenneth, Water Refund, \$100.00; Snappy Delivery, Water Samples, \$120.00; Stocks Electric, Supplies, \$1,566.08; Southwest Grain, Fuel, \$7,342.98; Three Rivers Mental Health, 2022 Remittance, \$3,000.00; The Current Connection, Computer/supplies, \$228.43.

Committee Reports

Evans noted that Dakota Resources will be in Lemmon on March 29-30, 2022, to conduct a case study for the old high school building. They plan to meet at the new Head Start building to see what the possibilities are for the old high school building. If anyone would like to attend, please contact Cathy Evans at Lemmon Housing. If you see 50-60 extra people in Lemmon, welcome them.

Dave Huber gave an update on the additional signage at the new school. Huber noted the street department has been working with the Sheriff Office to watch traffic flow and determine what will be best to keep the traffic flowing.

John Lopez entered the meeting at 6:39 p.m.

Dacia Hilkemeier asked to have a stop sign at the corner of her house of 3rd Avenue and 7th Street West. It will be added to the area of concern for future signage, but it was also noted that this is a throughfare to move traffic.

Barnes moved, Pedersons second to adjourn. Mayor Pinnow declared the meeting adjourned at 6:41 p.m.

CITY OF LEMMON

NEAL PINNOW

ATTEST:

ANNETTE DALZELL, Assistant Finance Officer

Published once at an approximate cost of _____.